



# DCHC Metropolitan Planning Organization

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## Legislation Details

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**Title:** Environmental Justice Report (5 minutes)  
Anne Phillips, LPA Staff

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 2020-09-09 (20-143) EnvironmentalJusticeReport2020.pdf, 2. 2020-09-09 (20-143) Environmental Justice Report Resolution.pdf, 3. 2020-08-12 (20-143) Environmental Justice Report Draft.pdf, 4. 2020-08-12 (20-143) Environmental Justice Report County Level Analysis.pdf, 5. 2020-08-12 (20-143) Environmental Justice Report Resolution.pdf, 6. 2020-07-22 (20-143) Environmental Justice Report Draft.pdf, 7. 2020-07-22 (20-143) Environmental Justice Report County Level Analysis.pdf, 8. 2020-07-22 (20-143) Environmental Justice Report Resolution.pdf, 9. 2020-06-10(20-143)EnvironmentalJusticeDraftReport.pdf, 10. 2020-06-10(20-143)EnvironmentalJusticeDraftReportPresentation.pdf, 11. 2020-05-27 (20-143) EnvironmentalJusticeDraftReport.pdf, 12. 2020-05-27 (20-143) EnvironmentalJusticeDraftReportPresentation.pdf

Date	Ver.	Action By	Action	Result
9/9/2020	5	DCHC MPO Board	adopted	
8/12/2020	4	DCHC MPO Board	referred	
7/22/2020	3	Technical Committee	forwarded	
5/27/2020	1	Technical Committee	forwarded	